



Fish of the Month

Angler _____ Date Caught _____

Release Yes / No Species _____

Where Caught _____ Weight _____

Length _____ % of Citation _____

Witness / Weigh Master _____

Angler Signature _____

(All Fish of The Month Entries must be 75% of Citation for the species.)

_____ Check here if the entry is only for the Newsletter Matrix Tournament or Monthly featured species.



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